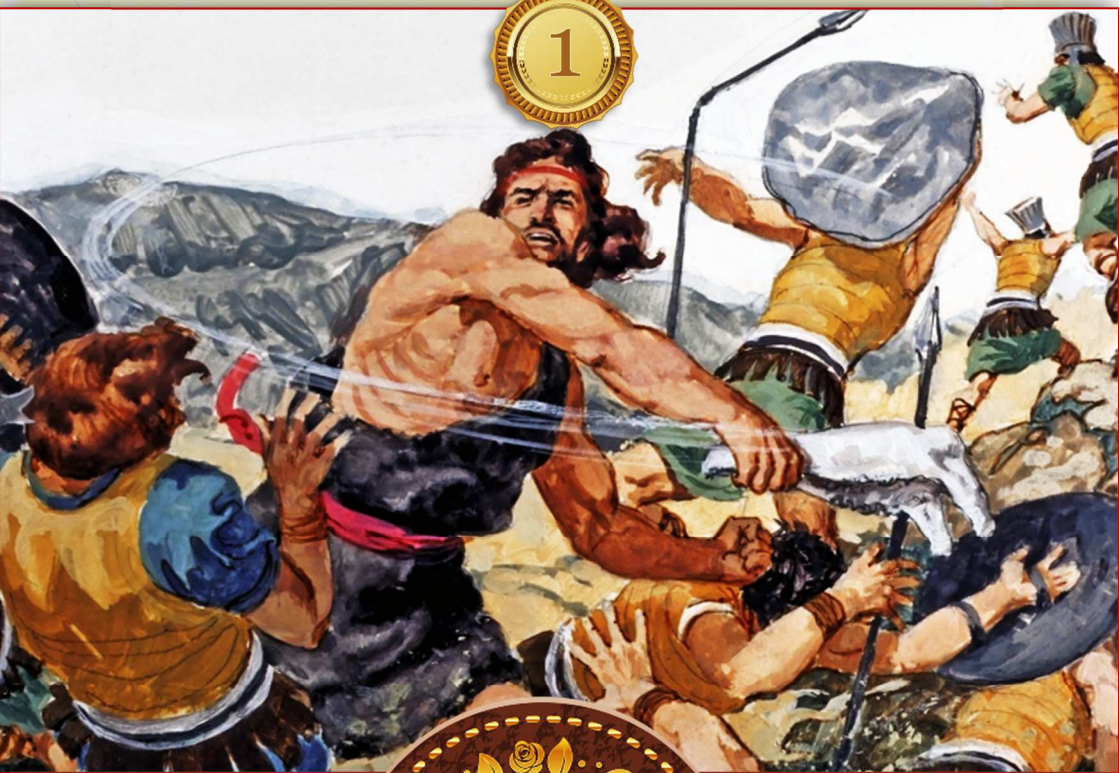
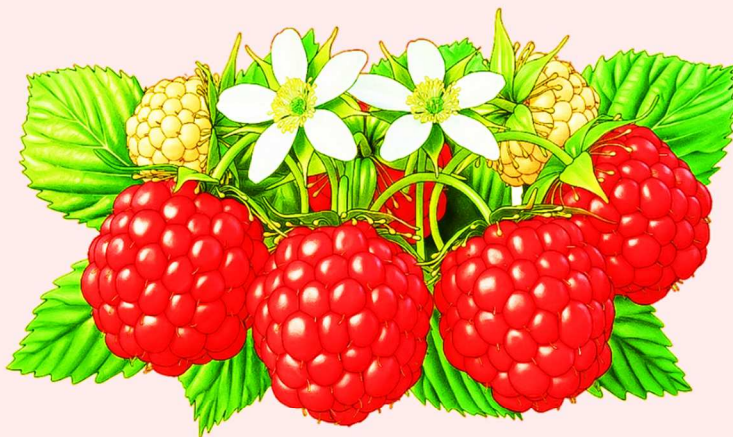


# *God Can Use What You Yield*



FROM THE SERMONS OF  
**WILLIAM MARRION BRANHAM**



**God wants your hands; He  
wants your eyes; He wants  
your tongue, wants your  
lips, wants your ears, wants  
your hands and feet so He  
can bring forth fruit through  
you.**

~~~~~

55-0227E - The Healing Of Jairus'  
Daughter  
Rev. William Marrion Branham

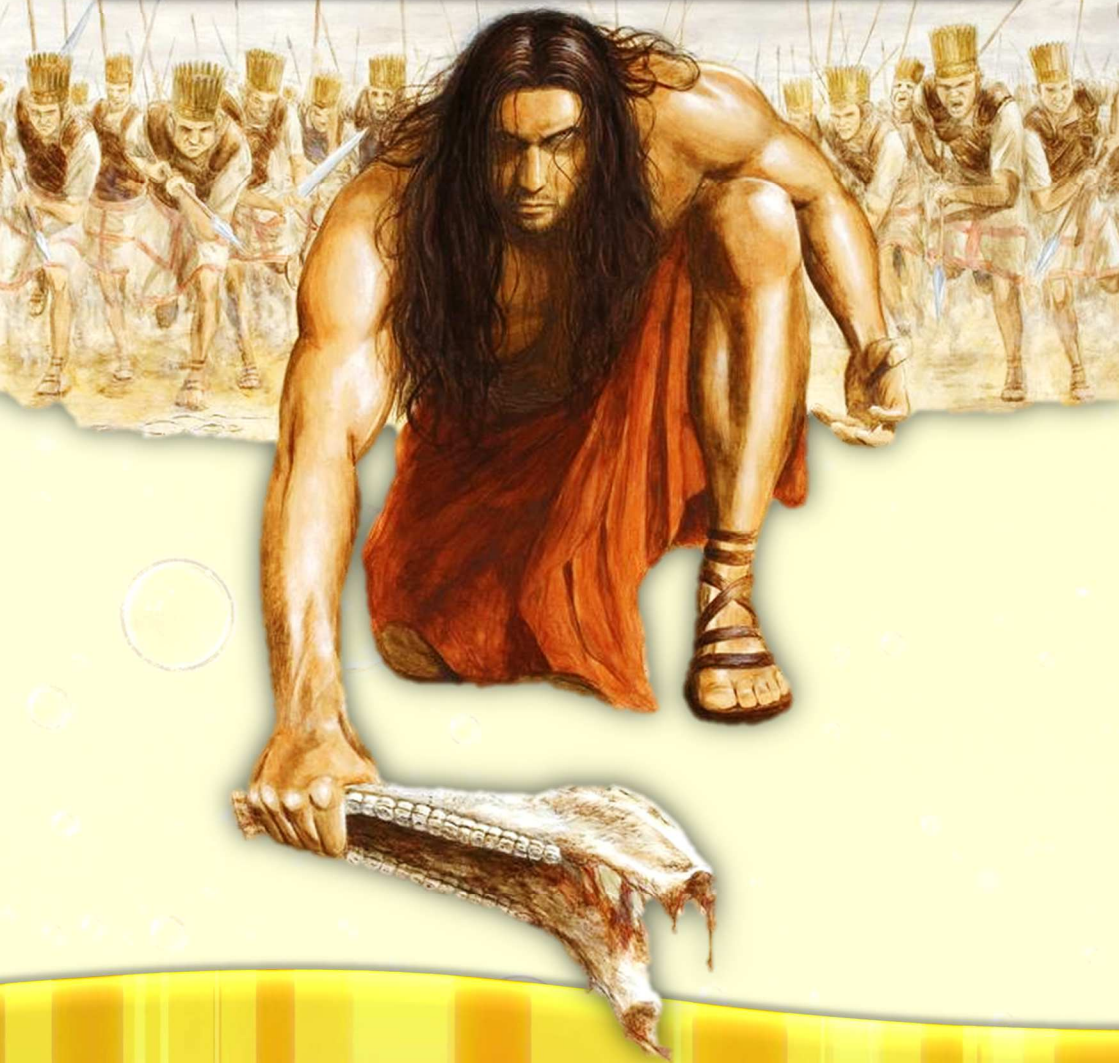


*And a man is just a man until  
he's fully submitted to God,  
and then Deity dwells in that  
man, the Holy Spirit. Not the  
man, but God in the man does  
the work.*

—◆—  
*50-0300 - Gifts And Callings Are  
Without Repentance, Para 8  
Rev. William Marrion Branham*



***If you can yield your mind, your heart, whatever it is, God will use what you give to Him to use with.***



**WILLIAM MARRION BRANHAM**



Message: *61-0425E - The  
Forgotten Beatitude*

---

**4 But I said this, that God  
can use what you yield.**

**Like Samson, Samson  
would not yield his heart to  
God. He give that to Delilah.**

**But he gave his strength  
to God, and God could only  
use his strength. That's all.**

**But if a fellow could only yield his complete being to God, now that's it.**

**If you can yield your—your body, God will use your body.**

**If you can yield your mind, your heart, whatever it is, God will use what you give to Him to use with.**

**He's seeking to find somebody that He can find yielded like that.**



~ 4 ~

*61-0425E - The Forgotten  
Beatitude  
Rev. William Marrion Branham*

---





***I can't give over  
completely to Jesus. Have  
I an evil spirit?***





## Bro. William Branham

---

Message: 64-0823M -  
Questions And Answers #1

---

**278. Brother Branham, I just...**(I'm waiting just 3 more minutes if I can. Let me get something short here maybe.) **I can't give over completely to Jesus. Have I an evil spirit?**

269 Let me just spend the rest of the time on that there. You can't surrender to Jesus? They don't...See, I

~ 3 ~

don't know man or woman; I  
couldn't tell which it is. God  
knows that.





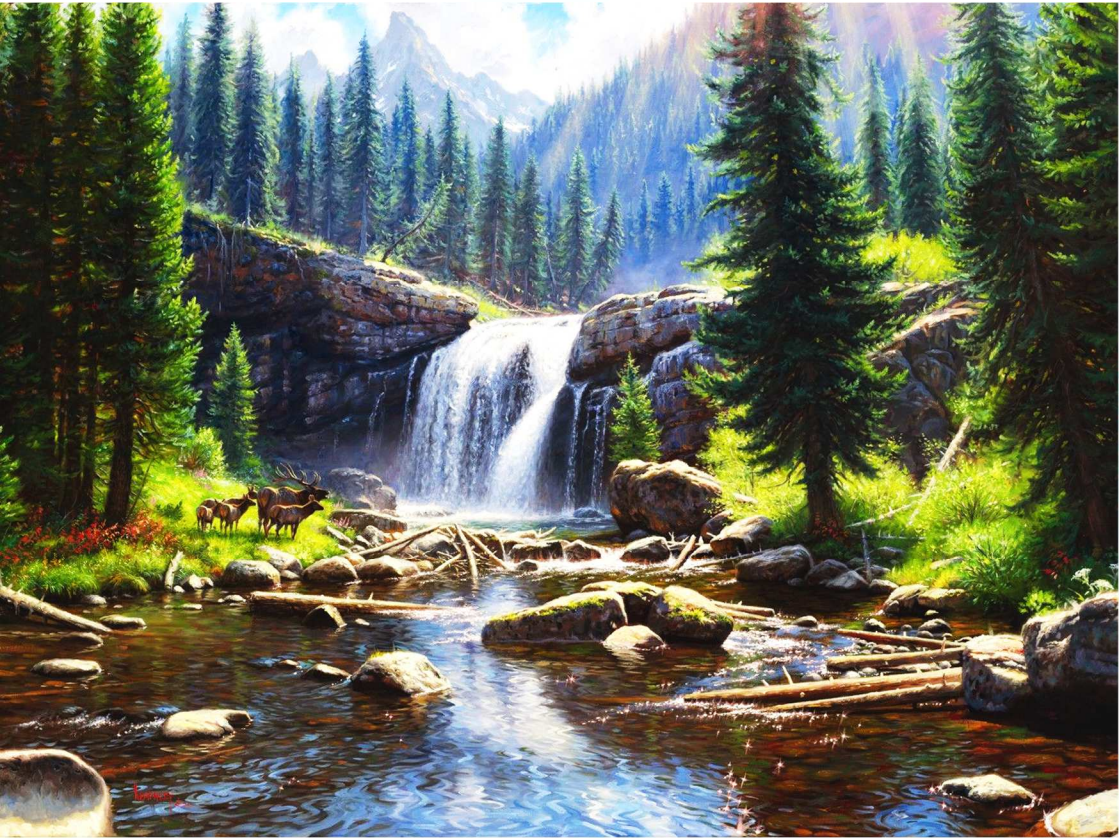
270 You can't surrender to Jesus. Why? What's the matter? If you are a woman, don't you have to surrender to your husband to be a wife, surrender all you are?

A little lady when you were married, virtuous, fought all your life to stay virtuous; but one day you found a man that you loved. You were his completely.

The things that you'd fought against all your life and tried to live clean, and clear,

~ 5 ~

and virtuous; now, you  
surrender every bit of it to one  
man. Is that right?



You put yourself  
completely in his hands; you



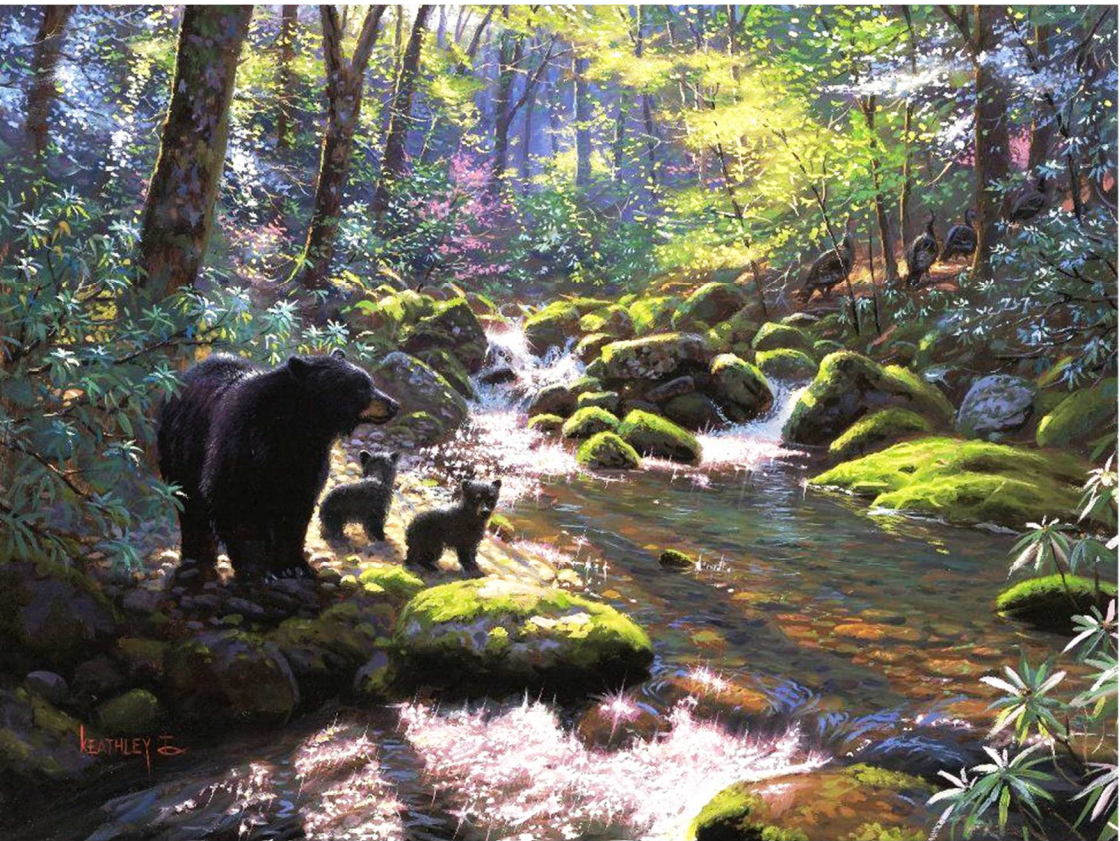
are his. All that you have stood for in decency, and moral, and everything like that, now you turn over to a man, because you surrender yourself to the man.

Can't you do the same thing to Jesus Christ? Just surrender yourself that way, "all that I am, all my mind, all my thoughts." Certainly.

271 I don't think that you're possessed of an evil spirit; I think that evil spirit anoints you with them kind of

~ 7 ~

thoughts, trying to make you  
think that you cannot  
surrender yourself to God.



When...Let me show you  
something. Why would



~ 8 ~

you *want* to surrender to Him?  
Because there's something  
out there calling to you to  
surrender. It's a very good  
sign that you ought to  
surrender yourself.





272 Now, all you do, Brother or Sister (might be a young person or old, whatever it is), you said...Just can't find themselves so they can completely surrender. Just give yourself over. "Lord, my thinking, my all that I am, I—I want to give to You. My life, I give as a life of service. Take me, Lord, and use me just as I am." And it's such a simple thing; I wish the church could really...I believe if—if—if the tabernacle now, benefiting on

~ 10 ~

these questions...Do you like them? All right. It'll help a little.

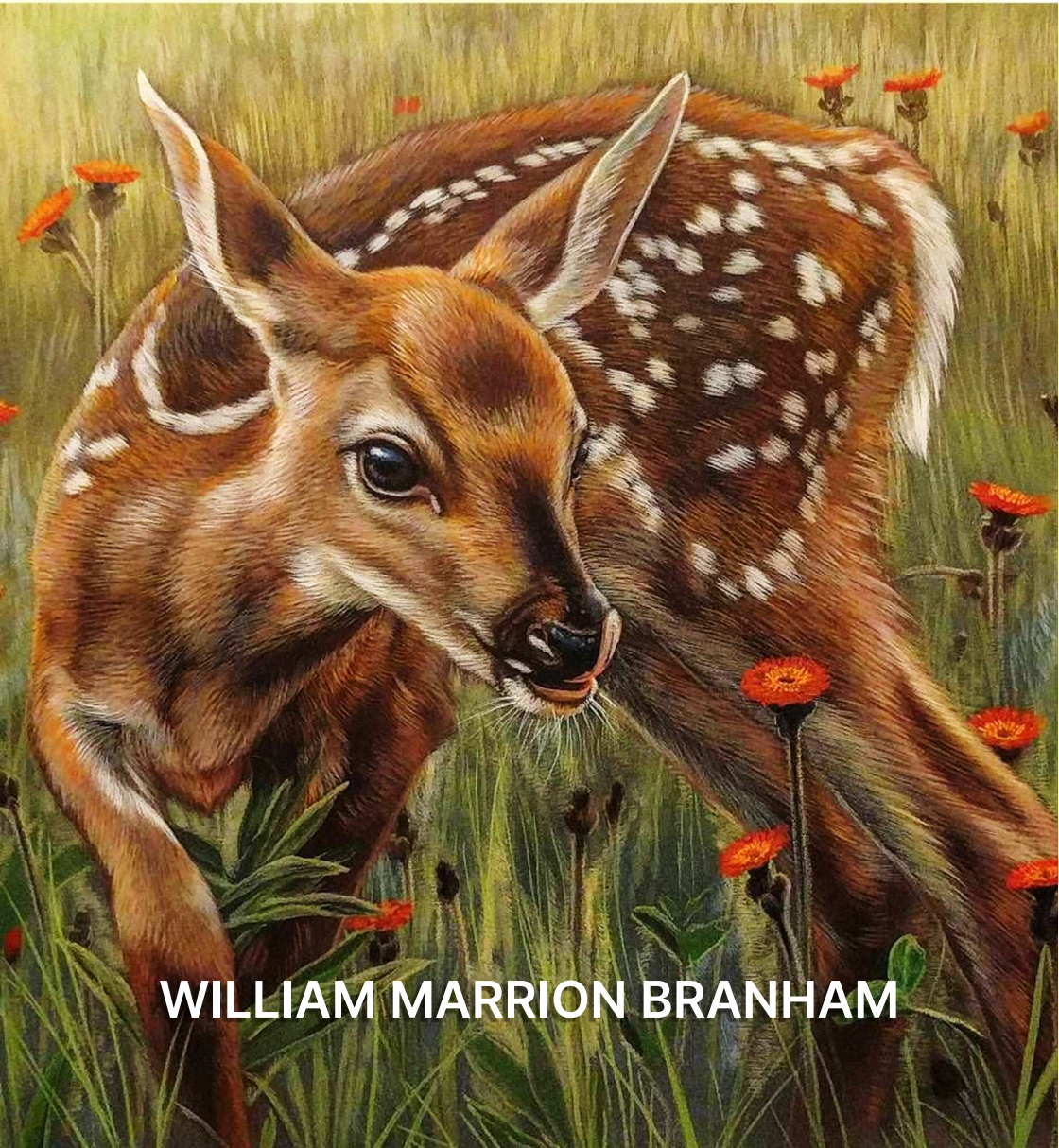
*64-0823M - Questions And  
Answers #1*

*Rev. William Marrion  
Branham*

---



***Everything that we have  
can be used of God if it's  
committed to God.***



**WILLIAM MARRION BRANHAM**



Message: *63-1222 - God's Gifts  
Always Find Their Places*

---

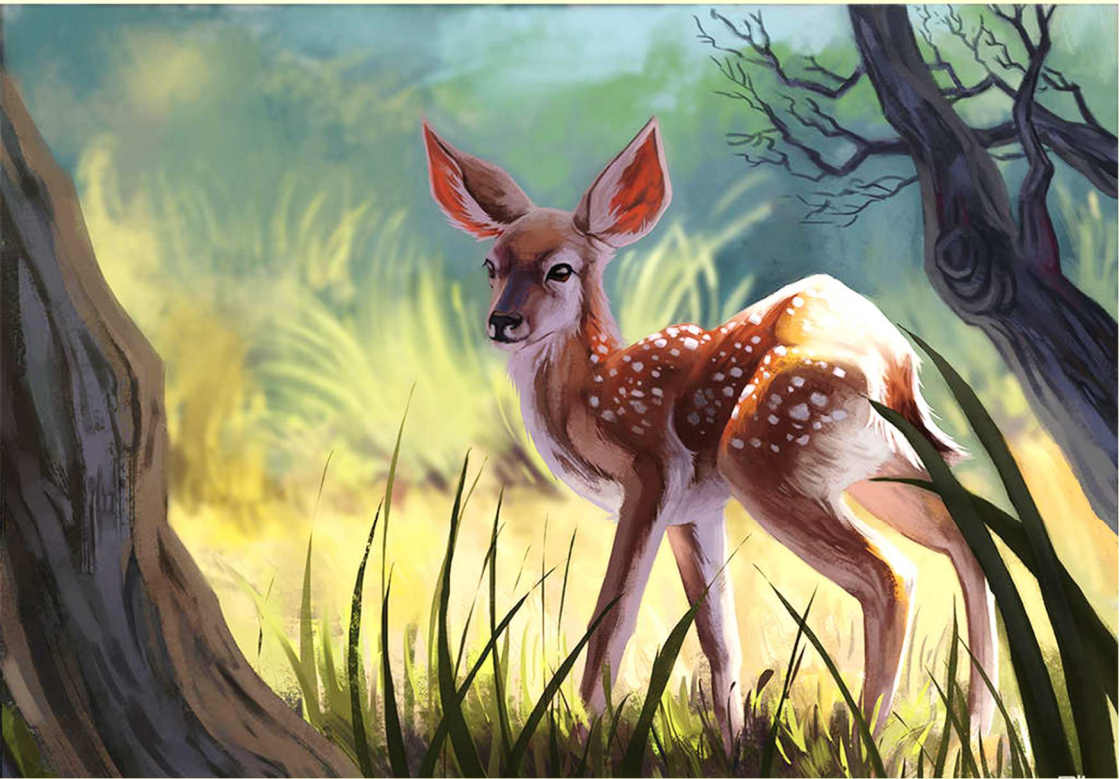
41 What does it teach us right here, before we hit our text?

**Here's what it teaches us: that God can use every faculty of our being if it's committ-...surrendered to Him.**

**He can use our mind, our dreams, our subconscious, our first conscience, our**

~ 3 ~

tongue, our songs, our  
eyes, our...



**Everything that we have  
can be used of God if it's  
committed to God. See?**



~ 4 ~

**Everything that you are,  
commit it to God.**





**He'll use every outlet and every part of you, He'll use it.**

**No matter what it is, He'll use it if it's sanctified to His purpose and calling.**

*63-1222 - God's Gifts Always*

*Find Their Places*

*Rev. William Marrion Branham*

---

*How do you know he's a  
Christian? He acts like Christ,  
he walks like Christ, he talks  
like Christ, he lives like Christ,  
above sin, victorious.*



Bro. William Branham

---

Message: **61-1231M - You  
Must Be Born Again**

---

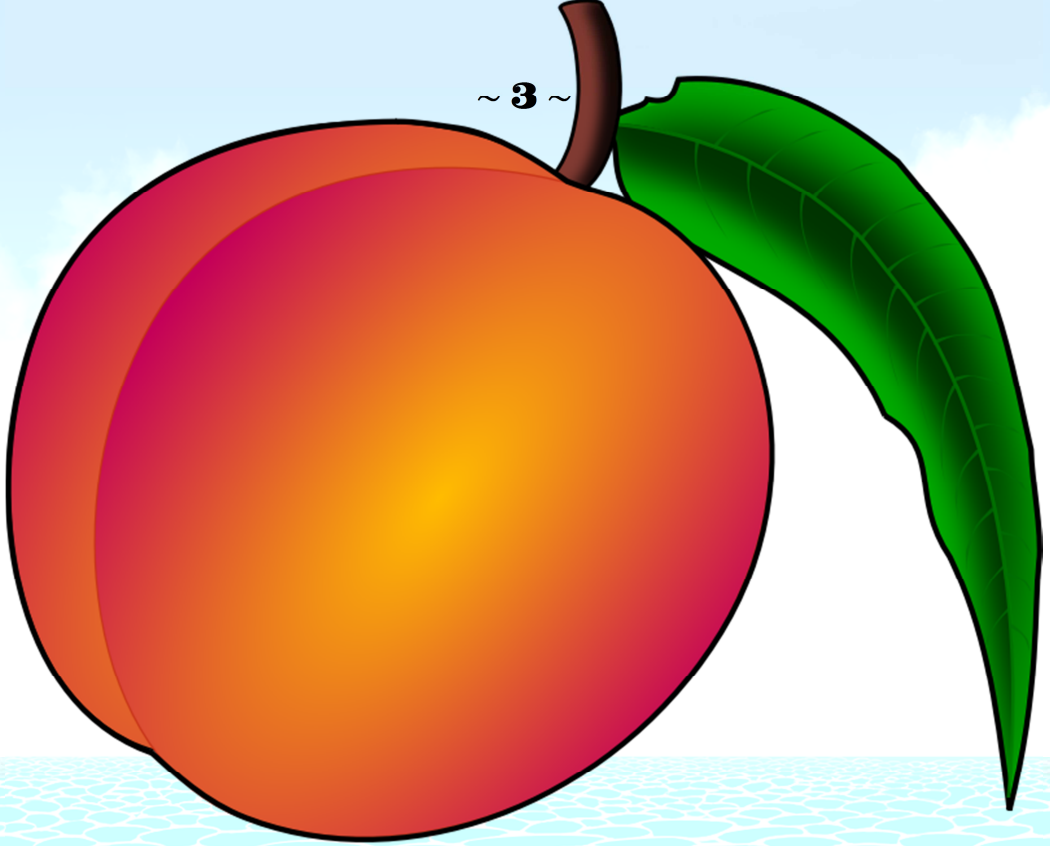
187 **When you're born  
again, God vindicates you.**

**That's how God  
vindicates all of His nature.  
What? By their fruits.**

That's the way He  
vindicates His ministry. That's  
right.

All of His servants are  
vindicated the same way He  
vindicates nature.





~ 3 ~

How do you know it's a  
peach tree? Cause it bring  
peaches.

How do you know it's an  
apple tree? It's bearing  
apples.



**How do you know it's a  
Christian? Christian signs**

**bear from it, Christian life comes out of it.**

How do you know he's a teacher? The Word comes from him.

How do you know he's a prophet? The Word comes through him, bears record, vindication. It proves itself. How does it become that? When it dies and becomes one. That's right.

When we die and become a new creature in Christ



Jesus, it gets us with our calling, we stay with our calling. The fruits of the Spirit follow us when we are His servants.

**When we are born again, the fruits of Christ's Life follows us. That's right.**

How do you know it's a peach tree? It's got peaches.

**How do you know he's a Christian? He acts like Christ, he walks like Christ, he talks like Christ, he lives**

~ 7 ~

**like Christ, above sin,  
victorious.**



**What does he do, say,  
“See what I done”? Christ  
didn’t do that. He gave all**

**praise to the Father. That's right. That's how you know it. By their fruits you shall know them.** What must...

188 **“Verily, verily, I say unto you, except a man be born again he cannot even understand the Kingdom of God.”**

**61-1231M - You Must Be  
Born Again**

**Rev. William Marrion  
Branham**

---





It's not trying to push into something or make yourself something you're not, just go ahead and let God use you in the way He wants to. Just yield yourself, commit yourself and walk on, happy, singing, rejoicing. That's the way.



**WILLIAM MARRION BRANHAM**

Message: *54-0103M -*  
*Questions And Answers #1*

---

**139 I could prove by the Bible that you're not in your right mind till you've found Christ. That's right.**

That's pretty strong, but I can prove that by the Scripture. That's right.

**You become beastly, lustfully, and everything, until you've found Christ Jesus. He's the lovely One.**





**140 Now, I'll admit that people study too much, and try to go too far ahead, and try to think too hard, and sometimes have mental breakdowns and things on account of studying about**

~ 4 ~

**the Lord. You must quit that! You don't have to do that.**



**The only thing you have to do is fall in love with Him,**



~ 5 ~

**and just go right on loving  
Him. Amen.**



**It's not trying to push into  
something or make yourself**



**something you're not, just go ahead and let God use you in the way He wants to.**

**Just yield yourself, commit yourself and walk on, happy, singing, rejoicing. That's the way.**

**141 The Bible said, "All things work together for good to them that love Him," so just be sure that you love Him, that's the only thing you have to know. Amen!**



Just love Him and walk on!  
Say, “Lord, I love You, You  
know I love You.”

“You love this?”

“No, Sir. I love You, Lord.”  
See?

142 Say, “Well, don’t you  
want to be...Wouldn’t you like  
to be a great preacher?  
Wouldn’t you like to be this?”

143 “No. Now, Lord,  
what...If You want me to be, I  
will. If You don’t, Amen. I’ll be  
right here, just a doormat at  
this church.”





144 “Well, now, I believe if you do something like this the people would think a lot more of your church.”

145 “I don’t care what the people think, I want to know

what You think, Lord. I—I'll just stay right with You, what You tell me to do. I love all them, sure."

"Well, now, you know Sister So-and-so, you don't love her."

"Yes, I do, Lord. Yes, I sure do. I love her."

"Why?"

146 "Cause You love her, and You're in me. And I have to love her, 'cause it's You in me loving her out of me." Whew! That will get it.



~ 11 ~

*54-0103M - Questions And  
Answers #1  
Rev. William Marrion Branham*

---





***But what hurts the devil is to see  
that sanctified, holy life  
consecrated to God; say anything  
to him, call him anything, just as  
sweet as it can be and move right  
on. Oh, my! That throws him  
away, that's the thunder that  
shakes the devil.***



**Bro. William Branham**

---

Message: **61-0108 -  
Revelation, Chapter Four #3**

---

116 Now, “The Voice of the Throne.” Notice in this Throne, “before the Throne was the seven stars,” the Voice of the stars. “Voices,” you see. There was more in the Revelation 4 here, or 5, we find out, “And out of the Throne proceeded lightning, thunders, and voices.” Not *one* voice;

“voices,” plural. What was it? God speaking to the church, reflecting Himself through the seven Spirits. When the true anointed of God speaks, it’s the Voice of God! To reject It is to remove the candlestick. See? “Voices,” the Voice of the Seven Church Ages (over here in the corner), the voices speaking with thunder and lightning.



117 Nowadays they're so, "Well, we don't believe in saying 'hell' in the pulpit." Oh, mercy! So blah! Hmm! We need men of God, men who won't hold back!



118 Now, everybody can't be a preacher, but you got a

voice. And if you can't preach the people a sermon...If you're a preacher, you're called to the pulpit to preach. If you're not, you're still a preacher, but *live* the people a sermon. Let your sermon be *lived*, and it's the Voice of God that'll bring reproach to them who reject It. They say, "No one can put a finger on his or her life. They're sweet, living...They...If there ever was a man of God, it's that

man or that woman.” See, live your sermons. Don’t try to preach them if you’re not called to be a preacher; you get all mixed up, anyhow, and messed up, and you’ll get people tangled up, and you won’t know...Well, you’ll—you’ll ruin them and yourself, too. Just live your sermon!

119 The preacher’s called to preach his, and to live it too. If you can’t live it, then you stop preaching it. But



~ 7 ~

you're supposed to live your sermons.



120 All right, here was  
“voices.” Oh, how we need in  
Jeffersonville thousands of

lived voices, the thunder of God thundering out in sweetness and holiness, purity, undefiled lives, walking around in the earth today, without a blemish. Yes, sir, real Christians, that's thunder against the enemy. The devil don't care how loud you can holler; the devil don't care how much you can jump or how much you can do *this* or shout. But what hurts the devil is to see that sanctified, holy life consecrated to God; say

anything to him, call him  
anything, just as sweet as it  
can be and move right on. Oh,  
my! That throws him away,  
that's the thunder that shakes  
the devil.





121 Just like, “Well,” you say, “if he could preach like a Billy Graham or an Oral Roberts, or somebody, a great influential speaker, he’d be...” Oh, no! Sometimes the devil just laughs at that. He don’t pay no more attention to that than nothing. You get all the theology—theology you wanted to and all the seminary training, and the devil just sit back and laugh at it. But when he sees that Life!

122 Look at those disciples down there, that maniac child that day with epilepsy, saying, “Come out of him, devil! Come out of him, devil! Come out of him, devil!”



123 The devil sitting there, said, “Now, aren’t you making a pretty shame of yourself? Now, you see what you’re doing? Jesus told you, He commissioned you, to go cast me out. Not a one of you can do it.”

124 But, brother, when they see Him come, One come walking quietly. Uh-huh. Oh, my! He didn’t have to say nothing. That devil was already scared right then. He knowed he had to leave, right,



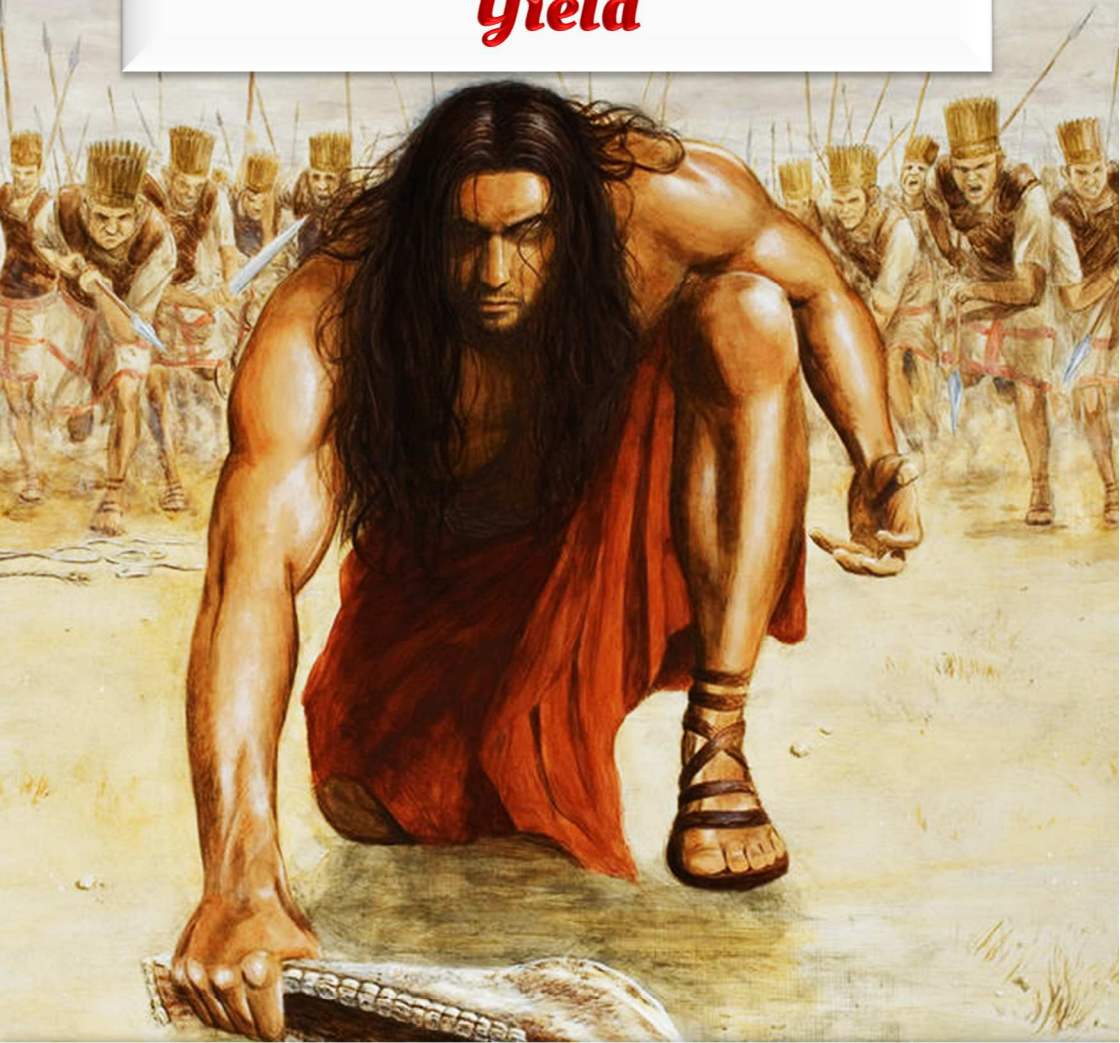
'cause there come a Life; not only a sermon, but a Life. Said, "Come out of him." Oh, my! That done it! Quietly; He knowed what He was talking about, He knowed what He was doing.

**61-0108 - Revelation, Chapter Four #3**  
**Rev. William Marrion Branham**

---



# *God Can Use What You Yield*



FROM THE SERMONS OF  
**WILLIAM MARRION BRANHAM**